



FASABE CALL FOR PRESENTATIONS

General Session:

Water Supply in Florida: Challenges and Opportunities

Making a presentation at the June 14 through June 15, 2012, Florida Section American Society of Agricultural and Biological Engineers Annual Conference is an opportunity to:

- receive professional recognition
- share your ideas, techniques and research with your peers

General Information

ANNUAL CONFERENCE INFORMATION

The Florida Section of the American Society of Agricultural and Biological Engineers (FASABE) will be hosting the 2012 Annual Conference and Trade show from June 13-16, 2012. Presentations are on June 14- 15, 2012. The event will be held at the Jupiter Beach Resort & Spa.

SESSION TYPES

The meeting will comprise of Lecture Sessions, with optional Poster Sessions if there is an overflow of Lecture Sessions. Notice of acceptance will be sent via e-mail to all presenters by March 14, 2012.

Lecture Sessions

Presenters are provided with a pointer, Power Point or video equipment (as requested). Oral presentations are generally limited to 20 minutes, depending upon the number of presentations in the session and the time slot in which the session is scheduled.

Poster Sessions

Poster presentations afford maximum opportunity for direct interaction between the presenter and the audience as well as overall professional exposure for the author. Poster material will be posted early Thursday morning and left up throughout the conference. Poster session presenters are expected to be available for a specified period of time to discuss their work. Having the material available throughout the conference, in one large room, allows individuals the opportunity to view the material at their convenience with fewer conflicts in scheduling.

REGISTRATION OF WRITTEN PAPER

All paper and poster presenters (ASABE members and nonmembers) are eligible for the reduced ASABE member registration fee. **All presenters are required to register for the meeting to present their papers and posters.**

Program Organizer

David Scott, P.E.
Jacobs Engineering Group
3300 PGA Blvd., #780
Palm Beach Gardens, FL 33410
Phone: (561) 799-3855
Facsimile: (561) 799-6579
E-Mail: david.scott@jacobs.com

Instructions

1. Choose from the "Presentation Topic Areas" and indicate your choice for each proposal. Your presentation may be put in a session with related papers if the Program Organizer determines it is a better fit for your topic or presentations may be grouped together by regions.
2. **Presentation Title:** Enter the title of your presentation. Please use lower case letters with initial caps.
3. **Presenter (speaker):** Enter your complete name and mailing address on each line as indicated. Please use standard abbreviations for addresses and use extra lines as needed so your address is complete. Please list your title and if you are a registered P.E. for the program.
4. **Contact person (if different than presenter).** If same as item 3, type "same".
5. **Authors:** List authors by full name in the order you wish them to appear in the program. Include titles and P.E. registration.
6. **Presentation preference:** Indicate whether you prefer Poster, Lecture or No Preference. (See descriptions of presentation types).
7. **Paper availability:** Indicate whether a written paper will be available for distribution at the Annual Meeting: Yes, No.
8. **Audio Visual Equipment Needed:** Indicate required equipment.
9. **Proposal:** Proposals must be 200-300 words (2000 characters maximum). Proposals should include: a) an objective; b) the methodology, and c) the expected results and their implications.

Make your hotel reservations early at the Jupiter Resort & Spa. Online reservation link is posted at www.fl-asabe.org. See last page for hotel details. Deadline for reservations at the group rate is May 14, 2012.

Important Deadlines

<u>DATE</u>	<u>ITEM</u>
March 4, 2012	Presentation proposal forms due to the Program Organizer via E-mail, FAX or regular mail.
March 14, 2012	Notification of acceptance to presenters by this date via e-mail.
May 7, 2012	Last day for Early-Bird Meeting Registration.
June 13, 2012	Continuing Education Course The Jupiter Beach Resort & Spa
June 14 - 15, 2012	Florida Section ASABE Annual Conference The Jupiter Beach Resort & Spa
June 16, 2012	FASABE Annual Business Meeting, The Jupiter Beach Resort & Spa

How to Submit Your Proposal

ALL PRESENTATION PROPOSALS ARE TO BE SUBMITTED TO THE PROGRAM ORGANIZER listed in this brochure. You may submit your proposal by fax, e-mail or mail, however, e-mail submittal is preferred.

For mailed or facsimile submissions: Use the form on the last page to fax or mail your proposal to the Program Organizer.

For electronic submissions: Please provide all the information on the form on the last page and send it electronically to the Program Organizer. A .pdf of the form is available at www.fl-asabe.org

NOTE: *It is your responsibility to make sure the Program Organizer receives your proposal. Therefore, we recommend that if you have not received an electronic acknowledgment within 48 hours of sending your proposal via e-mail that you follow-up with the Program Organizer to make sure it was received.*

Agenda

- General Session: Water Supply in Florida: Challenges & Opportunities
- Half day continuing education course
- Concurrent technical lecture sessions
- 3-hours of special general session
- Panel discussion
- Poster sessions as applicable
- Trade show displays and presentations
- Florida Section awards reception
- Florida Section business meeting
- Social reception
- Student activities
- Networking opportunities

Presentation Topic Areas

Please select a topic for your presentation from the list below. If your presentation is not represented by any of these topics, please call the program chair.

- Power and Machinery
 - Progression of Farm Machinery Development
 - Precision Farming
 - Production Engineering
 - Design and Application
- Land & Water Resources
 - Water Management
 - Ground/surface water
 - Wetlands
 - Climatic/Atmospheric
 - Modeling
 - Monitoring & Sampling
 - Erosion
 - Non-Point Source Issues
 - Watershed Management
 - Irrigation
 - Water Quality
 - Resource Conservation
 - Best Management Practices
 - Water Reuse
 - Waste Management
- Instrumentation, Controls, Remote Sensing, Mapping
 - Information and Electrical Technologies
 - Image Processing
 - Computer Applications
 - Software Development
 - Hardware Design
 - Numerical Methods
 - Geographic Information Systems
 - Remote Sensing
 - Control Systems
- Biological
 - Food and Process Engineering
 - Biofuels
 - Bioenergy
 - Packaging
 - Aquaculture
 - Natural Systems Engineering
 - Biotechnology
 - Design
 - Opportunities
- Other Areas
 - Structures and Environmental
 - Business Development
 - Safety
 - Sustainable Agriculture
 - Education
 - Public Relations
 - Agricultural Operations Management

Florida Section ASABE Presentation Proposal Form
(Form Due by March 4, 2012 - Presentations on June 14 – 15, 2012)

2012 FLORIDA SECTION ASABE ANNUAL CONFERENCE AND TRADE SHOW
June 13 – 15, 2012 Jupiter, Florida

1 PRESENTATION TOPIC AREA FOR WHICH PROPOSAL IS BEING SUBMITTED: _____

1a. IS THIS PAPER BEING SUBMITTED TO MORE THAN ONE SESSION? (No, Yes) _____

1b. IF YES, give the topic area for the other session(s) to which you are submitting this paper: _____

1c. IS THIS PAPER BEING SUBMITTED FOR THE GRAD STUDENT COMPETITION? (No, Yes) _____

If so, Name of Major Professor: _____

2 PRESENTATION TITLE: _____

3 PRESENTER (SPEAKER) _____

ASABE MEMBER NUMBER (if applicable): _____ Registered P.E. (Yes, No) – _____ (for the program listing)

LAST NAME: _____ FIRST NAME: _____ MIDDLE INITIAL: _____

ORGANIZATION: _____

ADDRESS 1: _____ ADDRESS 2: _____

CITY: _____ STATE: _____ POSTAL CODE: _____ COUNTRY: _____

PHONE: _____ FAX: _____ E-MAIL ADDRESS _____

4 CONTACT PERSON (if different than presenter)

ASABE MEMBER NUMBER (if applicable): _____

LAST NAME: _____ FIRST NAME: _____ MIDDLE INITIAL: _____

ORGANIZATION: _____

ADDRESS 1: _____ ADDRESS 2: _____

CITY: _____ STATE: _____ POSTAL CODE: _____ COUNTRY: _____

PHONE: _____ FAX: _____ E-MAIL ADDRESS _____

5 AUTHOR(S): _____

6 PRESENTATION PREFERENCE (Poster, Lecture, No Preference): _____

7 PAPER AVAILABILITY (Yes, No): _____

8 AUDIO VISUAL EQUIPMENT NEEDED: _____

9 PROPOSAL: (300 words max) - attach to this form

DEADLINE FOR SUBMITTAL: March 4, 2012

Respond to:

David Scott, P.E.

Jacobs Engineering Group

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Palm Beach Gardens, FL 33410

Phone: (561) 799-3855

Facsimile: (561) 799-6579

E-Mail: david.scott@jacobs.com (preferred method of submittal)

**The 2012 Florida Section
American Society of Agricultural and Biological Engineers
Annual Conference and Trade Show
will be held
June 13-16, 2012
at the beautiful
Jupiter Beach Resort & Spa
Jupiter, Florida**

We are looking forward to a great Conference schedule this year!

**Wednesday, June 13th:
Continuing Education Program**

**Thursday, June 14th and Friday, June, 15th:
FASABE Annual Conference and Trade Show
General Session: *Water Supply in Florida: Challenges & Opportunities***

**Saturday, June 16th:
FASABE Annual Business Meeting**

You will have the opportunity to interact with vendors, network with your peers, participate in informational general and technical sessions and earn professional development hours (PDH) for your PE license. So kick off your summer right - bring your family and enjoy this beautiful location!

Conference Hotel Site:
Jupiter Beach Resort & Spa
5 North A1A, Jupiter, Florida
www.jupiterbeachresort.com

The FASABE group rate is \$129.00 plus tax (single/double occupancy). The resort fee has been waived and daily self parking is included at no cost. All reservations require a deposit of one night's room and tax. Cancellation policies apply.

To receive the group rate, please make your reservations by using our online reservation webpage:

<http://www.jupiterbeachresort.com> using the special group code **FASABE0613**

or by calling 1-800-228-8810 and asking for the **2012 FL-ASABE Conference Group rate**. This online reservation link is also posted on the FASABE webpage at www.fl-asabe.org for your convenience.

Plan to bring your family to the conference and enjoy this great location!

Make your reservations today!

Our group rate is only available until May 14, 2012, and space is limited!

Conference Registration Programs will be available in March. For more information contact David Scott, P.E.
FASABE Program Vice Chair: Phone: (561) 799-3855; E-Mail: david.scott@jacobs.com
or FASABE at (863) 414-0710 and on the web at www.fl-asabe.org